# **AGENDA**

**Meeting**: Northern Area Planning Committee

Place: Council Chamber - Council Offices, Monkton Park, Chippenham

Date: Wednesday 11 March 2015

Time: <u>3.00 pm</u>

Please direct any enquiries on this Agenda to Libby Beale, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718214 or email <a href="mailto:elizabeth.beale@wiltshire.gov.uk">elizabeth.beale@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

## Membership:

Cllr Tony Trotman (Chairman)

Cllr Sheila Parker

Cllr Peter Hutton (Vice Chairman)

Cllr Toby Sturgis

Cllr Christine Crisp

Cllr Philip Whalley

Cllr Mollie Groom

Cllr Terry Chivers

Cllr Chris Hurst

Cllr Howard Marshall

#### Substitutes:

Cllr Mark Packard

Cllr Desna Allen Cllr Dennis Drewett
Cllr Glenis Ansell Cllr Howard Greenman

Cllr Chuck Berry
Cllr Mary Champion
Cllr Linda Packard
Cllr Ernie Clark
Cllr Bill Douglas
Cllr George Jeans

## **AGENDA**

### 1 Apologies

To receive any apologies for absence.

## 2 Minutes of the previous Meeting (Pages 5 - 22)

To confirm and sign as a correct record the minutes of the meeting held on 18 February 2015.

#### 3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Chairman's Announcements

To receive any announcements through the Chairman.

## 5 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 2.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this **agenda no later than 5pm on Wednesday 4 March 2015.** Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

## 6 Rights of Way applications

To consider and determine the following application:

The Wiltshire Council (Parish of Purton) Path no.161 Definitive Map and Statement Modification Order 2014. (Pages 23 - 112)

## 7 Planning Applications

To consider and determine the following planning applications:

- 7a 14/11318/VAR- Wiltshire Golf & Country Club, Vastern, Royal Wootton Bassett, Swindon, SN4 7PB (Pages 113 124)
- 7b 14/12103/FUL St Andrews Church, West Street, Castle Combe, Wiltshire, SN14 7HT- APPLICATION WITHDRAWN (Pages 125 134)
- 7c 15/00267/FUL Land rear of Bay Tree Cottage, The Butts, Biddestone, SN14 7DT (Pages 135 146)
- 7d 13/01483/FUL 1 Chestnut Road, Chippenham, Wiltshire, SN14 0EY (Pages 147 152)

## 8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.